# 2018-2019 Iowa Application for Free & Reduced Price School Meals/Milk Return completed form to:

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

STEP 1 List AL	L Hous	ehold Members who are in	fants, childr	ren, and students up to and incl	luding grade	<b>12</b> (if m	ore spaces are	required for additional nar	mes, attach the supple	mental worksheet.)
Definition of <b>Household</b> Member: "Anyone who is I	iving	Child's First Name		MI Child's Last Name		Date of Birth Student? Yes No		Child's School		Foster Homeless, Child Migrant, Runaway
with you and shares incom expenses, even if not relat										
Children in <b>Foster care</b> and children who meet the	1									
definition of Homeless, Mig or Runaway are eligible for									as	
meals. Read How to Apply Free and Reduced Price S	for /								cyeck	
<b>Meals</b> for more information.										
STEP 2 Do any Circle or			-	y participate in one or more of I Yes, write a case number here ther		-			ce, FIP, or FDPIR?	
		s space. Medicaid, Title XIX & EBT								
card numbers are not ac	ceptable.		/ Case	e Number:			_			
STEP 3 Report	Incom	e for ALL Household Mem	bers (Skip th	is step if you answered 'Yes' to ST	EP 2)					
Are you unsure what		ld Income								How often?
income to include here?	Som	etimes children in the household ea	rn or receive in	come. Please include the TOTAL gross in	ncome earned by	all Hous	ehold Members I		Child Income Weekly Bi-W	Veekly 2x Month Monthly
Please read How		Adult Household Members (						\$		$\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$
to Apply for Free and Reduced Price				uding yourself) even if they do not recei y do not receive income from any source,						
School Meals for more information.	Арр	blications with blank income fields w	ill be processed	d as complete. If more spaces are requ	ired for addition	al name	s, attach the su	oplemental worksheet.		
The Sources of Income for Children	Name of	Adult Household Members (First and Last)	C Farnings fro	How often?	D. Public As	sistance/ port/Alimo	How ofte			How often? Weekly 2x Month Monthly
section will help you with the <b>Child</b>		, , , , , , , , , , , , , , , , , , , ,			<u> </u>			) () () ()		
Income question. The Sources of			\$							
Income for Adults			\$							
section will help you with the All Adult			\$		\$			) () () \$		$\bigcirc \bigcirc \bigcirc \bigcirc$
Household Members section.		otal Household Members ildren and Adults)		Last Four Digits of Social Security Nur mary Wage Earner or Other Adult Hou		xx	xxx	Che	ck if no SSN 🗌	
STEP 4 Contact	Informa	ation and Adult Signature								
"I certify (promise) that all	informat	ion on this application is true and		e is reported. I understand that this info nay lose meal benefits, and I may be p					nd that school officials	may verify (check)
Street Address (if availa	ble)	Apt. #	City	St	ate Zip		Dayt	ime Phone (optional)	Email (optional)	
Printed name of adult completing the form Signature of adult completing the form					T	oday's date				
DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY. Date Received by SFA:										
Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12 Household Income: \$										
Determining Official		E	Effective Date	Confirming Official		Date	Follow-up	Signature	Date	

OPTIONAL	Children's Racial and Ethnic Identities					
	Ve are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect our children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.					
Ethnicity (c	check one): Hispanic or Latino					
Race (cheo	eck one or more): 🗌 American Indian or Alaskan Native 🔲 Asian 🗌 Black or African American 🗌 Native Hawaiian or Other Pacific Islander 🗌 White					
If your children free and reduc information. S and contact yo to share this in <b>information b</b>	alth Insurance for Children n do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your ced price meal eligibility information with Medicaid & <i>hawk-i</i> , the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this Specifically, we will give them your child's name, your name & address. Medicaid & <i>hawk-i</i> can only use the information to identify children who may be eligible for free or low-cost health insurance ou. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us nformation, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or <i>hawk-i</i> , you must tell us by completing the below. If you want further information, you may call <i>hawk-i</i> at 1-800-257-8563. Also, if you are already receiving Medicaid or <i>hawk-i</i> , please sign below. This will avoid another contact. below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or <i>hawk-i</i> .					

Date

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Signature

Parent/Guardian Name (Printed)

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

# To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <u>http://www.ascr.usda.gov/complaint\_filing\_cust.html</u>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

<ul> <li>Office of the 1400 Independent of the 1400 In</li></ul>	Department of Agriculture e Assistant Secretary for Ci endence Avenue, SW n, D.C. 20250-9410; 590-7442; or ram.intake@usda.gov.	*only use this address if you are filing a complaint of discrimination	<b>Iowa Non-Discrimination Statement:</b> "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14 <sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <u>https://icrc.iowa.gov/</u> ."
This institution is an	equal opportunity provider.		Translated applications are available at: http://www.fns.usda.gov/school-meals/translated-applications

**Optional Waiver Information** 

### 2018-2019 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet

Additional Children in	rou	r Household (not listed on page						Frates	Homeless,
Child's First Name	MI	Child's Last Name	Yes	No	Child's School	Grade		Foster Child	Migrant, Runaway
							lat apply		
							ack all th		
							Ğ		

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

## Additional Adults in Your Household (Not listed on page 1)

			Public Assistance/ Child Support	How often?	Pensions/Retirement/ All Other Income	How often?
Name of Adult Household Members (First and Last)	Earnings from Work	Weekly Bi-Weekly 2x Month Monthly Annually	/Alimony	Weekly Bi-Weekly 2x Month Monthly		Weekly Bi-Weekly 2x Month Monthly
	\$	$\bigcirc \bigcirc $	\$	0000	\$	$\bigcirc \bigcirc $
	\$	$\bigcirc \bigcirc $	\$	$\bigcirc \bigcirc $	\$	$\bigcirc \bigcirc $
	\$	$\bigcirc \bigcirc $	\$	$\bigcirc \bigcirc $	\$	$\bigcirc \bigcirc $

#### Self-Employment Income Calculations

#### This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12	\$ Business Income or (Loss)
LINE 13	\$ Capital Gain or (Loss)
LINE 14	\$ Other Gains or (Losses)

- LINE 17 \$\_\_\_\_\_ Rental real estate, royalties, partnerships, S corporations, trusts, etc.
- LINE 18 \$\_\_\_\_\_ Farm Income or (Loss)
- TOTAL \$\_\_\_\_\_\_
   Gross Annual Income Before Any Deductions.

   Computed Monthly Income \$\_\_\_\_\_\_
   (Gross Annual Income ÷ 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.